

Central Virginia Transportation Technical Committee

828 Main Street, 12th Floor, October 13, 2016 at 10:30 a.m.

MINUTES

URBAN MEMBERS

PRESENT

Paul Harvey.....Campbell County
David Cook for Rick Youngblood.....VDOT-Lynchburg District
Richard Metz.....Campbell County Citizen Representative
Gregg Zody.....Bedford County

ABSENT

Doyle Allen.....Bedford County Citizen Representative
Nick BrittonVirginia Department of Rail and Public Transportation
Josh Baker.....GLTC
Lee Beaumont.....Liberty University
Jeremy Bryant.....Amherst County
Mark Courtney.....Lynchburg Regional Airport
Jack HobbsTown of Amherst
Tom Martin.....City of Lynchburg
Cheng Yan.....Federal Highway Administration

RURAL MEMBERS

PRESENT

Paul Harvey.....Campbell County
David Cook for Rick Youngblood.....VDOT-Lynchburg District
Richard Metz.....Campbell County Citizens Representative
Gregg Zody.....Bedford County

ABSENT

Doyle Allen.....Bedford County Citizen Representative
Nick Britton.....Virginia Department of Rail and Public Transportation
Jeremy Bryant.....Amherst County
Roxanne Casto.....Town of Appomattox
Johnnie Roark.....Appomattox County
Russell Thurston.....Town of Brookneal
Bart Warner.....Bedford City
Dan Witt.....Town of Altavista
Cheng Yan.....Federal Highway Administration

OTHERS PRESENT

Christopher Bush VDOT
Susan Cook.....Local Government Council
Maggie CossmanCity of Lynchburg
Scott Smith.....Local Government Council

1. Call to Order

Paul Harvey called the meeting to order at 10:30 a.m.

2. Approval of Minutes: April 14, 2016

Upon a motion by Gregg Zody to approve the minutes of May 12, 2016 as presented, duly seconded by Richard Metts, this motion passed unanimously.

3. Staff Report

Scott Smith gave an update on Smart Scale. Applications are in from most localities. He advised that for those needing resolutions, the MPO will be meeting on November 17th. Also, for the rural areas, resolutions from the Local Government Council will be done on the same day.

Mr. Smith announced to the committee that a new planner has been hired to work with transportation. Philipp Gabathuler will be returning and starting on November 1st.

4. Kemper Street Sidewalk HSIP Application Report

Maggie Cossman, with the City of Lynchburg, reported that the City is working on an HSIP application for a sidewalk fill-in project. This project would fill the gap in the eastern portion of the project, connecting Campbell Ave. towards 460.

A motion was made by Gregg Zody that the TTC support this application, and a second was made by Richard Metts. The motion was approved unanimously by those present.

A resolution from the MPO will follow.

5. Candler Mountain Road Study & Odd Fellows Road Interchange Update

David Cook reported that draft concepts will be sent to their staff sometime next week for review and comments. In the next couple of weeks, a final version of all the concepts should be available. Cost estimates will be finalized in a couple of weeks when the comments come back. Please see Attachments 1a and 1b for near and long term project recommendations.

Mr. Cook advised everyone that the final public meeting for the Rt. 29 study will be held at Hyland Heights Baptist Church on October 27, from 4:00 – 6:00 p.m. Also, the final Steering Committee meeting will be on October 14.

Mr. Cook gave an update on Smart Scale.

- \$185 million in projects in the Lynchburg District
- Presently in the process of validating projects, completing this by the end of November

6. Program Topics for Future TTC Meetings

Scott Smith asked for input on the types of things committee members would like to talk about at future meetings.

- Gregg Zody suggested a discussion on access management.
- Maggie Cossman suggested information on funding opportunities.
- Richard Metts asked for updates on projects status.

7. Matters from the Committee - there were none

8. Adjournment

Upon a motion by Richard Metts to adjourn, duly seconded by Gregg Zody, Paul Harvey adjourned the meeting. The next meeting of the Transportation Technical Committee will be on November 10, 2016.

Signed: _____
Paul E. Harvey, *Chair*

Date: _____